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	2	OPENING ADDRESSES
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	5	CHAIR: Thank you, Madam Registrar. Mr Mount.
	6	MR MOUNT: Morena. Some changes in personnel, Mr Chair,
	7	the front table today, Ms Beaton and I are joint by
	8	Ruth Thomas who will lead today's witnesses.
	9	Mr Stone is here today in place of Annette Skyes
10.02	10	who has been called to other matters today. It is
	11	also a pleasure to welcome Paula Tesoriero, the
	12	Disability Rights Commissioner from the Human
	13	Rights Commission and in a moment we will invite
	14	Ms Tesoriero to give a short statement on behalf of
	15	the Human Rights Commission.
	16	Following that, we have three witnesses scheduled
	17	for today, they are Robert Martin, Anne Else and Dallas
	18	Pickering. As I said a moment ago, Ruth Thomas will lead
	19	their evidence.
10.03	20	As I say, the first order of the day is for a
	21	statement from the Human Rights Commission and Disability
	22	Rights Commissioner.
	23	CHAIR: Thank you. Ms Tesoriero, my colleagues and I
	24	have been made aware of the statement to be made
	25	for and on behalf of the Human Rights Commission
	26	with you as the Disability Rights Commissioner and
	27	I would invite you now to make that statement.
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	1	STATEMENT OF PAULA TESORIERO, DISABILITY RIGHTS	
	2	COMMISSIONER	
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	5	MS TESORIERO: E nga mana, e nga reo, raurangatira ma,	
	6	tena koutou katoa. Ko Paula Tesoriero ahau. Ko au	
	7	te Kaihautu Tika Hauatanga, mo te Kahui Tika	
	8	Tangata ki Aotearoa.No reira, tena koutou, tena	
	9	Koutou, tena koutou kato. Mauri tangata, mauri ora	
10.03	10	Thank you, Mr Chair. I would first like to acknowledge	
	11	those who have fought so hard for this Inquiry to take	
	12	place. It is because of the courage and persistence of	
	13	many people over many decades that I have the opportunit	гy
	14	to address you today.	
	15	And equally, I acknowledge all survivors - you were	€
	16	failed by the very system that claimed to protect you.	
	17	We owe it to you to get this Inquiry right. I	
	18	acknowledge you all - who helped raise awareness of the	
	19	wrongs that were inflicted on you, those of you who	
10.04	20	suffered in silence and those who are no longer with us.	•
	21	I also wish to acknowledge those who have gone	
	22	before me at the Human Rights Commission. Later in the	
	23	week you will hear from the former Chief Human Rights	
	24	Commissioner, Rosslyn Noonan, about the important work	
	25	that the Commission did in this area during her tenure a	as
	26	the chief. I also acknowledge the clarity, commitment	
	27	and tenacity of both Paul Gibson, my predecessor, and th	ıe
	28	former Race Relations Commissioner Dame Susan Devoy.	
	29	They and their teams were instrumental in building the	
10.05	30	momentum leading to this Inquiry and I thank them for	
	31	their mahi.	
	32	In particular, the E Kore Ano / Never Again campaig	gn
	33	launched in 2017 contributed to greater public awareness	3

34 about the nature and extent of the abuse that occurred in

places under the control of the State. Many
New Zealanders signed the Human Rights Commission's open
letter to the then Prime Minister demanding justice for
survivors of state abuse and calling for an independent
Inquiry.

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The present government made a commitment during the last election to establish an Inquiry into the abuse of children in State care within its first 100 days in office. This promise formed the basis of the Inquiry that we have today.

Why is this a human rights issue? The Human Rights Commission retains a strong interest in these matters and in the work of this Inquiry. Abuse of citizens at the hand of the State constitutes a grave human rights violation. Indeed, the Universal Declaration of Human Rights was developed in response to the atrocities that occurred during World War 2 and the fatal consequences of a State devaluing its citizens based on certain characteristics.

This Inquiry has already heard powerful words about colonisation, about breaches of Te Tiriti o Waitangi,
New Zealand's own human rights document. New Zealand was a significant architect of the Universal Declaration of
Human Rights and obligations under Te Tiriti are echoed in the Universal Declaration. Both documents call for equality.

Since the Universal Declaration 71 years ago,
New Zealand has signed up to several other major human
rights treaties, including the United Nations Convention
Against Torture, the Convention on the Rights of the
Child, the Convention on the Rights of Persons With
Disabilities, and the International Covenant on Civil and
Political Rights. We have also endorsed the declaration
of the Rights of Indigenous Peoples. These international

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commitments all detail how New Zealand will promote the human rights of particular groups of people. They also reinforce the New Zealand Government's obligation to honour Te Tiriti. We like to think of ourselves as human rights leaders, a great place to bring up children, and a fair and just society.

But this is not true for everyone. Our institutions and systems have failed many of those whose rights we were meant to uphold. These victims include children and young people, and those who have experience of mental, intellectual and physical impairment. We recognise the burden of abuse has fallen disproportionately on Maori. The Inquiry will assist in exploring the true department and magnitude of that burden, one that has not been out in the open or acknowledged for Maori and for disabled people and for many others. We know from the stories we have already heard that the physical, sexual and emotional abuse inflicted on thousands of people have had horrific long-term often intergenerational impacts.

I would like to focus specifically on the impact of state abuse on disabled people. You have heard and will continue to hear from many during this Contextual Hearing, and throughout the Inquiry, about the experiences of disabled people in the care of the State. Anyone who has experienced abuse in the care of the State can face personal, structural and environmental obstacles when they come forward and seek acknowledgment of their experiences and answers to their questions.

But disabled people may be further hindered by additional social, physical and emotional barriers. These make it even harder for them to tell their stories, to be taken seriously and to access and participate in accountability processes. Systems that are already convoluted, unwelcoming and obscure can become

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effectively impregnable. The system can take advantage of this silence.

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In 2017 the Human Rights Commission engaged the Donald Beasley Institute to undertake some research to find out what was known about the abuse of people with learning disabilities and other types of impairments in the State care. You have already heard from Dr Brigit Mirfin-Veitch about the outcome of that project. Her findings provided a small glimpse into the experiences of a group that have been effectively invisible from the community, both because of the manner in which they were historically detained by the State but also in the public consciousness.

In 2008 New Zealand ratified the UN Convention on the Rights of Persons with Disabilities. The Convention does not accord new or additional rights to disabled people. It articulates the measures needed to overcome the structural discrimination that has prevented disabled people from enjoying universal human rights on an equal basis with others. It is therefore totally applicable to the early period of focus of this Inquiry, as well as in the present.

New Zealand made a commitment to uphold the rights in that Convention. I want to highlight just a few that are relevant to this Inquiry.

The right to equal recognition of the law.

The right to access to justice.

The right to liberty and security of the person.

The right to freedom from torture and cruel, inhuman and degrading treatment or punishment.

The right to freedom from exploitation, violence and abuse.

The right to live independently -

CHAIR: Can you moderate your speed because the

stenotyper is operating at extremely high speed. 1 2 MS TESORIERO: The ones relevant to the context in this 3 Inquiry are the right to equal recognition before the law, the right to access to justice. The right 4 to liberty and security of the person. The right 5 to freedom from torture and cruel, inhuman and 6 7 degrading treatment or punishment. The right to freedom from exploitation, violence and 8 9 abuse. 10.12 10 The right to live independently and be included in 11 the community. 12 The right to respect for home and family - the Convention states that in no case shall a child be 13 separated from parents on the basis of a disability of 14 15 either the child, or one or both of the parents. 16 I urge you to actively uphold these commitments 17 during the course of this Inquiry and particularly as you shape a vision for the future. To assist you in doing 18 so, I direct your attention to relevant jurisprudence of 19 the Committee on the Rights of Persons With Disabilities 10.12 20 21 with regard to legal agency and supported 22 decision-making. I refer you to general comment number 1 23 on Article 12, Equal Recognition before the law and the 24 associated March 2018 Report of the Special Rapporteur on 25 the Rights of Persons With Disabilities; and her 2019 report to the Human Rights Council on Ending the 26 27 Deprivation of Liberty on the basis of disability. 28 Commissioners, I acknowledge the considerable work 29 that you have put in to date. You have a complex task 10.13 30 and hold a huge amount of hope in your hands. I wish you 31 well in your endeavours. I also want to make clear my 32 expectation as a Disability Rights Commissioner for this

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process.

In my view, the Inquiry must model a human rights

approach, consistent with Te Tiriti o Waitangi. This means tino rangatiratanga, full participation by affected people, meaningful accountability, equality and transparency. It means looking beyond detention or protection, beyond inclusion, to agency.

I want to see an Inquiry that places the survivors at the centre - an Inquiry that is truly and genuinely concerned with the wellbeing of those who have been affected. An Inquiry that will do whatever it takes to be accessible and inclusive, and to promote, encourage and enable all people to participate.

I hope it will be founded on principles of non-discrimination and empowerment. It will be consistent with the State's obligations and commitments under the Te Tiriti o Waitangi - it will give meaningful effect to those duties and responsibilities.

It must acknowledge the many losses suffered, losses of whakapapa, identity, educational opportunity, income and wellbeing, and losses of life. It must lead to accountability and mechanisms for tailored redress and rehabilitation and it must help make good the wrongs that have occurred and the injustices done.

I want to see the Inquiry carefully consider whether New Zealand has complied with its domestic and international obligations. Have we fulfilled the commitments made on the international stage. Are we the human rights leaders we want to be.

I would like to see an apology, a meaningful genuine apology for what happened, one that will mean something to those who survived the abuse that was inflicted on them, that will acknowledge the enduring hurt and trauma and assist individuals to find a pathway forward.

It must consider contemporary experiences because disabled people continue to experience abuse within state

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	1	funded services and continue to be neglected, bullied,
	2	abused and silenced as we do in wider society.
	3	We must ensure that the lessons are learnt from the
	4	past to deal effectively with the present and the future.
	5	And I know you will act with urgency when existing abuse
	6	is brought to your attention.
	7	Finally, most of all, I want this Inquiry to build
	8	towards a future where no-one is detained solely because
	9	they are disabled, or Maori, or impoverished. I want to
10.16	10	see courageous honesty about the structures that continue
	11	to perpetuate abuse. We must dismantle not only the
	12	physical but also the conceptual walls that work to
	13	separate us and which devalue diversity and difference.
	14	These continue to create fertile ground for abuse.
	15	Fulfilling our human rights obligations by ensuring truly
	16	equitable access to adequate resources; by upholding the
	17	right to support to exercise legal agency; and by
	18	ensuring all voices are heard; is the best way to ensure
	19	that these things cease and will no longer again be part
10.17	20	of our future.
	21	CHAIR: Thank you Ms Tesoriero. Please convey the
	22	compliments of the Royal Commission and its members
	23	to your colleagues, Professor Paul Hunt, Mr Meng
	24	Foon and Ms Karanina Sumeo. Thank you.
	25	MS THOMAS: I would now like to call the first witness
	26	for this morning, Robert Martin.
	27	CHAIR: Thank you, Ms Thomas.
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